## **Public Document Pack**

## SENIOR OFFICER EMPLOYMENT SUB COMMITTEE AGENDA

## 21 DECEMBER 2021 AT 9.00 A.M.

## **Order of Business**

- 1. Welcome and Housekeeping Arrangements
- 2. Declarations of Interest
- 3. Exclusion of Press and Public

To identify items where resolutions may be moved to exclude the public and press.

4. Interviews for the post of Director, Economic Development Report of the Director of Human Resources and Customer Services.

\*(NOTE: The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 1 of Schedule 12A to the Local Government Act 1972 (as amended))

